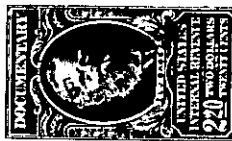TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys
FEB 11 9 42 AM 1959

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

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That   Otto T. Humphries   in the State aforesaid,
in consideration of the sum of   Four Thousand Two Hundred and No/100 -----   DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Jack D. Durham, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 48 on a Plat of property of J. R. West made by Dalton & Neves, December 1939, and recorded in the R.M.C. Office for Greenville County in Plat Book D, at pages 312-317, later revised, and having according to a Plat thereof prepared by R. E. Dalton, Engineer, December 1943, the following metes and bounds, to- wit:

BEGINNING at an iron pin on the East side of Springside Street (formerly Fourth Avenue North) 845 feet in a Northerly direction from the intersection of Springside Street with Easley Bridge Road, at joint corner of Lots Nos. 47 and 48; and running thence with line of Lot No. 47, N. 77-30 E. 102.8 feet to an iron pin in rear line of Lot No. 28; thence with rear line of Lots Nos. 28, 29 and 30, N. 16-50 W. 70 feet to an iron pin, joint corner of Lots Nos. 48 and 49; thence with line of Lot No. 49, S. 77-36 W. 97.6 feet to an iron pin on the East side of Springside Street; thence with said Street, S. 12-55 E. 70 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in Deed Book 278, at page 368, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and   his   Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this   11th   day of   February   in the year of our Lord One Thousand Nine Hundred and   Fifty-Nine.

Otto T. Humphries (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

Signed, Sealed and Delivered in the Presence of

_____
_____

STATE OF SOUTH CAROLINA.
Greenville County   Personally appeared before me   Obera F. Mitchell

and made oath that she saw the within named grantor(s) Otto T. Humphries
sign, seal and as his   act and deed deliver the within written deed, and that she, with W. Harold Arnold   witnessed the execution thereof.

Sworn to before me this_____11th_____
day of____February____, A. D., 19_59.
_____(Seal)
Notary Public for South Carolina

Obera F. Mitchell

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA.
Greenville County   I, W. Harold Arnold, a   Notary Public, do hereby certify

unto all whom it may concern, that Mrs.   Lula Humphries
wife of the within named   Otto T. Humphries
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack D. Durham, his   Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this__11th__
day of____February____, A. D., 19_59.
_____(Seal)
Notary Public for South Carolina

Lula Humphries

Cancelled documentary stamps attached: S. C. $_____; U. S. $_____.
Recorded this____11th____day of____February____19_59, at__9:42__A.M., No.__30540

//7-5-37